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5 IN THE UNITED STATES DISTRICT COURT
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7 FOR THE NORTHERN DISTRICT OF CALIFORNIA
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9 KLAMMATH RIVERKEEPER, a project of the
10 Klamath Forest Alliance, a non-profit public
11 benefit corporation organized under the laws
of the State of California,

No. C 07-03908 WHA

12 Plaintiff,

13 v.

14 UNITED STATES ENVIRONMENTAL
15 PROTECTION AGENCY, STEPHEN L.
16 JOHNSON, as Administrator of the United
17 States Environmental Protection Agency, and
WAYNE NASTRI, as Regional Administrator
of the United States Environmental Protection
Agency, Region 9,

**SECOND CASE
MANAGEMENT ORDER**

18 Defendant.

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19 After a case management conference, the Court enters the following order pursuant to
20 Rule 16 of the Federal Rules of Civil Procedure (“FRCP”) and Civil Local Rule 16-10:

21 A further case management conference shall be held on **JUNE 12, 2008, AT 11:00 A.M.**

22 Please file a joint case management statement at least seven days prior.

24 **IT IS SO ORDERED.**

25 Dated: May 8, 2008.

26 
WILLIAM ALSUP
27 UNITED STATES DISTRICT JUDGE
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